

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov



Bib Data Sheet

**CONFIRMATION NO. 6976** 

| <b>SERIAL NUMBER</b><br>10/597,162   | FILING OR 371(c)  DATE  07/13/2006  RULE                                   |              | CLASS GRO               |                        | UP ART UNIT<br>2883                     |                    | <b>ATTORNEY DOCKET NO.</b> 00131-00355-US2 |                            |
|--|--|--------------|-------------------------|------------------------|---|--------------------|--|----------------------------|
| <b>APPLICANTS</b> Zhaolin Lu, N Dennis W. Pr   | ewark, DE;<br>ather, Landenberg, PA;                                       |              | ·                       |                        |   |                    |  |                            |
|  | ATA ***********************************                                    |              | 1/2005 whic             | ch claim               | ns bene                                 | fit of 60/         | 536,6                                      | 31 01/15/2004              |
|  | REIGN FILING LICENSE   |              | * SMALL E               | ENTITY                 | **                                      |                    |  |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions wet Allowance Verified and Acknowledged  Yes You no Met after Allowance Initials |  |              | TATE OR<br>OUNTRY<br>DE | SHEETS<br>DRAWING<br>4 |   | TOTA<br>CLAI<br>10 | MS   | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS<br>30678   |  |              |                         |                        |   |                    |  |                            |
| <b>TITLE</b><br>Optical Coupler For  | Coupling An Optical Fibe   | r Into A Wav | eguide                  |                        |   |                    |  |                            |
|  |  |              |                         |                        | All Fees                                |                    |  |                            |
|  |  |              |                         |                        | 1.16 Fees ( Filing )                    |                    |  |                            |
| RECEIVED No  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUN |              |                         | NT                     | ☐ 1.17 Fees ( Processing Ext. of time ) |                    |  |                            |
| 365 No   | o for following  | :            |                         |                        | 1 18 Fees ( Issue )                     |                    |  |                            |
|  |  |              |                         | Other                  |   |                    |  |                            |
|  |  |              |                         | ☐ Credit               |   |                    |  |                            |